

# Product datasheet

Specifications



## D-Antique metal frame, 1-gang, 24k gold

MEG4010-4741

EAN Code: 4042811222963

Price: 49,25 EUR

### Main

|                           |                      |
|---------------------------|----------------------|
| Range                     | Merten System Design |
| Range of product          | Merten System Design |
| Aesthetic name            | D-Antique            |
| Product or component type | Cover frame          |
| Product name              | System D             |
| Device application        | Switch & socket      |

### Complementary

|                                       |                         |
|---------------------------------------|-------------------------|
| Number of gangs                       | 1 gang                  |
| Installation direction                | Horizontal/vertical     |
| Mounting position                     | Horizontal and vertical |
| Distance between centers              | 0 mm                    |
| Cover type                            | Flush cover             |
| fixing mode                           | By screws and clamp     |
| Type of installation                  | Indoor installation     |
| Colour                                | Wiring device: gold (-) |
| Surface finish                        | Metallic                |
| surface treatment                     | Varnished               |
| Quantity per set                      | 2 pieces                |
| Type of packing                       | Box                     |
| Material                              | Zamak: wiring device    |
| Ambient air temperature for storage   | -25...50 °C             |
| Ambient air temperature for operation | -5...35 °C              |
| Mounting location                     | Wall mounting           |
| mounting mode                         | Horizontal and vertical |
| IP degree of protection               | IP20                    |
| IK degree of protection               | IK03                    |
| Height                                | 95 mm                   |
| Width                                 | 95 mm                   |
| Depth                                 | 11.8 mm                 |
| Net weight                            | 0.075 kg                |

Rates duty January 2016

Disclaimer: This documentation is not intended as a substitute for and is not to be used for determining suitability or reliability of these products for specific user applications

|                               |              |
|-------------------------------|--------------|
| Standards                     | LV directive |
| Product certifications        | VDE          |
| Market segment                | Residential  |
| resistance to chemical agents | Water        |

## Packing Units

|                              |           |
|------------------------------|-----------|
| Unit Type of Package 1       | PCE       |
| Number of Units in Package 1 | 1         |
| Package 1 Height             | 1.200 cm  |
| Package 1 Width              | 9.400 cm  |
| Package 1 Length             | 9.500 cm  |
| Package 1 Weight             | 84.000 g  |
| Unit Type of Package 2       | BB1       |
| Number of Units in Package 2 | 2         |
| Package 2 Height             | 2.700 cm  |
| Package 2 Width              | 9.900 cm  |
| Package 2 Length             | 10.100 cm |
| Package 2 Weight             | 182.000 g |
| Unit Type of Package 3       | CAR       |
| Number of Units in Package 3 | 120       |
| Package 3 Height             | 30.800 cm |
| Package 3 Width              | 33.700 cm |
| Package 3 Length             | 40.300 cm |
| Package 3 Weight             | 11.388 kg |

## Contractual warranty

|                      |    |
|----------------------|----|
| Warranty (in months) | 18 |
|----------------------|----|



## Environmental Data

Schneider Electric aims to achieve Net Zero status by 2050 through supply chain partnerships, lower impact materials, and circularity via our ongoing “Use Better, Use Longer, Use Again” campaign to extend product lifetimes and recyclability.

[Environmental Data explained >](#)

[How we assess product sustainability >](#)



### Environmental footprint

|                                                        |                                               |
|--------------------------------------------------------|-----------------------------------------------|
| Total lifecycle Carbon footprint                       | 0.6 kg CO2 eq.                                |
| Carbon footprint of the manufacturing phase [A1 to A3] | 0.4 kg CO2 eq.                                |
| Carbon footprint of the distribution phase [A4]        | 0 kg CO2 eq.                                  |
| Carbon footprint of the installation phase [A5]        | 0 kg CO2 eq.                                  |
| Carbon footprint of the use phase [B2, B3, B4, B6]     | 0 kg CO2 eq.                                  |
| Carbon footprint of the end-of-life phase [C1 to C4]   | 0.2 kg CO2 eq.                                |
| Environmental Disclosure                               | <a href="#">Product Environmental Profile</a> |

## Use Better



### Materials and Substances

|                                        |                                                                             |
|----------------------------------------|-----------------------------------------------------------------------------|
| Packaging made with recycled cardboard | Yes                                                                         |
| Packaging without single use plastic   | No                                                                          |
| EU RoHS Directive                      | <a href="#">Compliant</a>                                                   |
| REACH Regulation                       | <a href="#">Free of Substances of Very High Concern above the threshold</a> |

## Use Again



### Repack and remanufacture

|                                 |                                          |
|---------------------------------|------------------------------------------|
| Recyclability potential, in %   | 50                                       |
| End of life manual availability | No need of specific recycling operations |
| Take-back                       | Yes                                      |

Image of product / Alternate images

Alternative

---







